

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 315

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Tue. through Fri. from 12:00 P.M. to 4:00 P.M.

Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

Mrs. Rosemary Severn

Music Director..... ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website.)

EUCCHARISTIC ADORATION & BENEDICTION

Thursdays 5:00 P.M. - 6:00 P.M.

THE SACRAMENT OF RECONCILIATION

Saturdays from 3:30 P.M. - 4:30 P.M.
or by appointment.

ANOINTING OF THE SICK WITHIN THE MASS

The Third Friday of the month at 8:30 A.M.

May the Lord bless you all!

February 25, 2024



Second Sunday of Lent

+

Then a cloud came, casting a shadow over them;
from the cloud came a voice,
"This is my beloved Son. Listen to him." -Mk 9:7

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call. All are welcome, especially visitors, guests, and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

Feb. 17-18

Attendance: **182**

5:00 P.M. **44**; 8:00 A.M. **22**; 10:30 A.M. **70**; 12:30 P.M. **46**

1st Collection	\$ 2,780 . ⁰⁰
2nd Collection	\$ 664 . ⁰⁰
St. Agnes Building & Maintenance	
St. Agnes Debt Reduction	\$ 65 . ⁰⁰
Ash Wednesday [02-14-24]	\$ 1,210 . ⁰⁰
Easter Flowers	\$ 165 . ⁰⁰
Church Mission within U.S. [02-11-24]	\$ 10 . ⁰⁰
TOTAL	\$ 4,894 .⁰⁰

Upcoming Second Collections

Mar. 03 Diocesan Priest's Retirement Fund

Mar. 10 St. Agnes Renovation

Mar. 17 St. Agnes Debt Reduction

Thank you for your generosity!

DONATE ONLINE

Donate



If you would like to support our Parish, go to www.stagnescharlestonwv.org



Bilingual Stations of the Cross
Fridays at 5:00 pm.

Reconciliation Service
Thursday, March 14th at 6:00 pm.

MASS INTENTIONS (FEB 26-MAR 3)

MON 26	* * *	No Mass
Tue 27	06:00 P.M.	Jim Brown (D) by Rich & Pat Fulcher
Wed 28	08:30 A.M.	Joseph Wood (D) by Daniel & Lisa Wood
Thu 29	06:00 P.M.	Seminarians of the Diocese
Fri 01	08:30 A.M.	Bill Grizzell (L) by Christine Grizzell
Sat 02	05:00 P.M.	Charles F. Maddox (D) by Tim & Laura Maddox
Sun 03	08:00 A.M.	Dean Lauffer (L)
	10:30 A.M.	Dorothy Browne (D) by Cynthia Sanderson
	12:30 P.M.	Hispanic Community



Let us Pray for Peace in the World!

OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.



INTENTION OF THE MONTH OF POPE FRANCIS FOR THE TERMINALLY ILL

We pray that those with a terminal illness, and their families, receive the necessary physical and spiritual care and accompaniment.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>

DAILY READINGS DURING LENT – FEBRUARY 26 - MARCH 3

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Dn 9:4b-10/ Ps 79:8, 9, 11 and 13/ Lk 6:36-38	Is 1:10, 16-20/ Ps 50:8-9, 16bc -17, 21 and 23/ Mt 23:1-12	Jer 18:18-20/Ps 31:5-6, 14, 15- 16/Mt 20:17- 28	Jer 17:5-10/ Ps 1:1-2, 3, 4 and 6/Lk 16:19-31	Gn 37:3-4, 12- 13a, 17b-28a/Ps 105:16-17, 18-19, 20-21/Mt 21:33- 43, 45-46	Mi 7:14-15, 18 -20/Ps 103:1-2, 3-4, 9-10, 11- 12/Lk 15:1-3, 11-32	Ex 20:1-17 or 20: 1-3, 7-8, 12-17/Ps 19:8, 9, 10, 11 (Jn 6:68c)/1 Cor 1:22- 25/Jn 2:13-25



MYSTERIUM FIDEI ENCYCLICAL OF POPE PAUL VI ON THE HOLY EUCHARIST

SEPTEMBER 3, 1965

Symbolism Inadequate to Express Real Presence

45. The Council of Trent, basing itself on this faith of the Church, "openly and sincerely professes that after the consecration of the bread and wine, Our Lord Jesus Christ, true God and man, is really, truly and substantially contained in the Blessed Sacrament of the Holy Eucharist under the outward appearances of sensible things." And so Our Savior is present in His humanity not only in His natural manner of existence at the right hand of the Father, but also at the same time in the sacrament of the Eucharist "in a manner of existing that we can hardly express in words but that our minds, illumined by faith, can come to see as possible to God and that we must most firmly believe." (49)

CHRIST PRESENT IN THE EUCHARIST THROUGH TRANSUBSTANTIATION

46. To avoid any misunderstanding of this type of presence, which goes beyond the laws of nature and constitutes the greatest miracle of its kind, (50) we have to listen with docility to the voice of the teaching and praying Church. Her voice, which constantly echoes the voice of Christ, assures us that the way in which Christ becomes present in this Sacrament is through the conversion of the whole substance of the bread into His body and of the whole substance of the wine into His blood, a unique and truly wonderful conversion that the Catholic Church fittingly and properly calls transubstantiation. (51)

https://www.vatican.va/content/paul-vi/en/encyclicals/documents/hf_p-vi_enc_03091965_mysterium.html

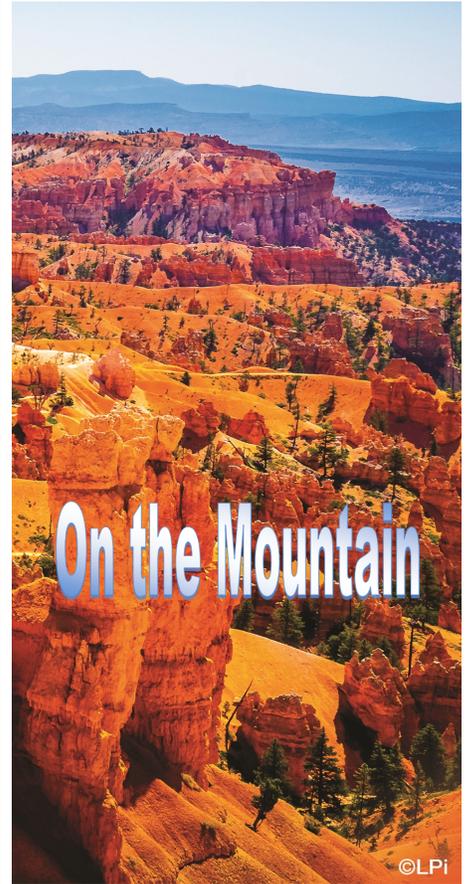
MINISTRY OF THE SICK

For more information contact us at 304-881-3228

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovinsky, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, John Cincinnati, Cathy Dorsey, Sister Nancy Dunn, Eva Celine Elkins, John Elswick, Cindy Fish, James Ford Jr., Dana Fox, Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Bonnie Jackson, Carolyn Jones, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, Ann Lancaster, Christine Lawrence, Suzanne Lawrence, Stanley Lewis, Paula Long, Mara Lomas, Rick Mason, Lewis & John Meadows, Tammy Milam, Tina Miller, Marsha Morton, Paul Morris, Bridget O'Connell, Sarah Price, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Kevin Sarrett, Mary Maggio-Sheets, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Mike Surdyk, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)



Why climb a mountain? "Because it's there," George Mallory famously said, before perishing in an attempt to scale Mount Everest. God is an event planner; every detail matters, and the location is most crucial of all. On the mountain, God demanded the sacrifice of Isaac. On the mountain, he restored Isaac to his father. On the mountain, Jesus was transfigured, revealed in all his mystifying glory as the beloved Son of God, the sacrifice which would finally balance the scale. In Lent, we encounter the mountain. We are removed from the distractions of ordinary life and placed outside the confines of our everyday habits. We struggle and we become tired, and there is always a moment when we wonder if, perhaps, it would have been easier not to climb. There is always a moment when others look at us and think: "Why climb a mountain?" Because it's there." Let us climb it.

By Colleen Jurkiewicz Dorman
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LECTOR SCHEDULE — February 24-25

Weekend	Mass Time	Liturgical Celebration	Lector's Name
SECOND SUNDAY OF LENT			
Sat. 24	05:00 P.M.	Vigil Mass	Lisa Wood
Sun. 25	08:00 A.M.	Sunday Mass	Dana Fox
	10:30 A.M.	Sunday Mass	Terry Moran
	12:30 P.M.	Sunday Mass (in Spanish)	Jesus Torres

PUT ME IN, COACH!

I have had the honor of coaching all three of my kids in soccer. When you are a coach of a team of little ones, along with the fundamentals of the game and good sportsmanship, you want to teach the value of teamwork. If they can learn about how a team functions and why working together matters, that lesson can benefit them for many years to come. The Body of Christ is a type of team. We are all called upon to use our talents and gifts in such a way that they complement those of others. We are stronger and capable of so much more together than when we are apart. Our stewardship isn't just about our personal call of God to cultivate our gifts and give them back with increase to Him. It is about how our stewardship way of life builds up the Body of Christ. The Body cannot function as God intended it to if parts of it are not fully giving of themselves. In community, we have the power to change the world around us because we bring the Gospel of Jesus Christ to those who need to hear it and witness it by our actions. This Lent, consider how you fit into the Body of Christ. How can your gifts and talents make the Church stronger? You just might be the missing component of a team that really needs help to make the greatest impact for Jesus.

— Tracy Earl Welliver, MTS
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SECOND SUNDAY OF LENT

— Meditation —

As a college student, my prized possession was an after-market car stereo. It was my pride and joy: glorious audio, eye-catching display screen, and multi-disc CD changer. It drained my hard-earned dollars, but it was totally worth it. It drenched me in music everywhere I drove. On Ash Wednesday of my senior year of college, Father Tom, the Jesuit priest at my university said, "Pray for God to tell you what he wants you to sacrifice for Lent." I did. In my heart, the answer came: "Give up listening to your car stereo for forty days." I winced. Not possible, I thought. Can't do it. I made other plans. The next morning, I was stunned to find that my car had been broken into, and my fancy stereo ripped out and stolen. God's command to sacrifice what we love is no joke. This week in Genesis 22, God says: "Abraham!" "Here I am," he replied. Then God said, "Take your son, your only son, whom you love — Isaac — and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you." Believe me, I know. We like to be in control. It chafes us that God sets the terms of what we must sacrifice, and how. But this is no impersonal, tyrannical process. Remember that God uses their names, Abraham and Isaac. God knows each one of us and the precious gifts He commands us to offer. Finally, our sacrifices are for our own good. Do we trust this enough to do what Father Tom asked me to do? Lenten challenge: This week, I dare you to ask God: "What do you want me to give up?" He may ask for that which you love most. It will be something precious to you: time, money, a relationship, a dream, an opportunity. What matters is we trust Him and act sacrificially in line with His command. Whatever we sacrifice will of course come back to us as surely as the Risen Jesus — but that doesn't make it easy.

— Father John Muir
©LPi



CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION

Article 2 THE SACRAMENT OF CONFIRMATION

I. Confirmation in the Economy of Salvation

Two traditions: East and West

1291 A custom of the Roman Church facilitated the development of the Western practice: a double anointing with sacred chrism after Baptism. the first anointing of the neophyte on coming out of the baptismal bath was performed by the priest; it was completed by a second anointing on the forehead of the newly baptized by the bishop.¹⁰¹ The first anointing with sacred chrism, by the priest, has remained attached to the baptismal rite; it signifies the participation of the one baptized in the prophetic, priestly, and kingly offices of Christ. If Baptism is conferred on an adult, there is only one post-baptismal anointing, that of Confirmation.

— Catechism of the Catholic Church.

LITURGICAL EVENTS & NEWS



LENTEN DISCIPLINES OF FASTING & ABSTINENCE

- Everyone 14 years of age or older is bound to abstain from meat on Ash Wednesday, all the Fridays of Lent* and Good Friday.
- Everyone 18 or older, and under 59 years of age, is bound to fast on Ash Wednesday and Good Friday.
- On Ash Wednesday and Good Friday, only one full meatless meal is allowed. Two other meatless meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted. When health or ability to work would be seriously affected, the law does not oblige.
- Catholics should not lightly excuse themselves from these prescribed minimal penitential practices.

PRIEST'S RETIREMENT COLLECTION

A special second collection is scheduled for March 2-3, 2024, to support the Priest's Health and Retirement Association (PHRA), a fund that provides health insurance and retirement benefits to retired priests of the Diocese of Wheeling-Charleston. Please take a moment to reflect on the many years of service by our priests and how we can take this opportunity to thank them in a very particular way with a gift to the PHRA collection.

Pilgrimage to Catholic Italy

Fr. Don Higgs, Rector of the Basilica of the Co-Cathedral of the Sacred Heart, invites you to join him on a spiritually enriching 12-Day pilgrimage to Catholic Italy October 14-25, 2024. Highlights include: Florence, Siena, Assisi, the Isle of Capri, Pompeii, Rome, The Vatican and an audience with the Pope. Flight to and from Charleston, W.V. included. Early Bird Discount of \$50 for those who register before February 3rd. The cost of \$5899 includes breakfasts and dinners, tours, r/t flights, 4-5 star hotels, motorcoach, a farewell dinner at a local restaurant in Rome and memories to cherish forever. For the itinerary, more details and the option to register online, go to: <https://bit.ly/HiggsItaly> or call Fr. Don at 304-685-2367.

WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

EMPLOYMENT OPPORTUNITY

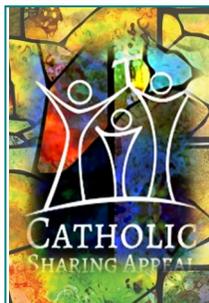
The position of Administrative Assistant at St. Agnes is available. The job can be full-time or part-time. The successful candidate must be customer focused, be intermediate to proficient in Microsoft Office and able to pass a background check. If interested, please send your resume to our parish office at stap1101char@dwc.org. Job description and salary will be discussed at time of interview.

ST. AGNES OUTREACH

Common Grounds, the St. Agnes supported food pantry, could really use our parishioners' help to replenish our food stocks. If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am & 2:00 pm. A basket is available in the narthex of the church for food donations. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

DOMESTIC VIOLENCE HOTLINE

We're here to listen. Reach our trained advocates 24/7 to get the support you deserve. Call 1-800-799-7233.



Catholic Sharing Appeal Update

As of February 20, St Agnes has raised **\$805** of our parish goal of **\$15,150**. Remember that 100% of all donations above 50% of our parish goals will return to the parish.

May God bless you all!



EMPLOYMENT OPPORTUNITIES

St John XXIII Pastoral Center is currently seeking to fill the following three positions – Cook, Housekeeper, Maintenance Worker. For more information, see the diocesan website <https://dwc.org/diocese/administrative/human-resources/employment-opportunities/> Contact the Director, Gerri Wright at 304.342.0507 or gwright@dwc.org to schedule an interview or for more information.

Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Martes a Viernes
de 12:00 P.M. - 4:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email de Oficina: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

SANTA MISA DOMINICAL

12:30 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.

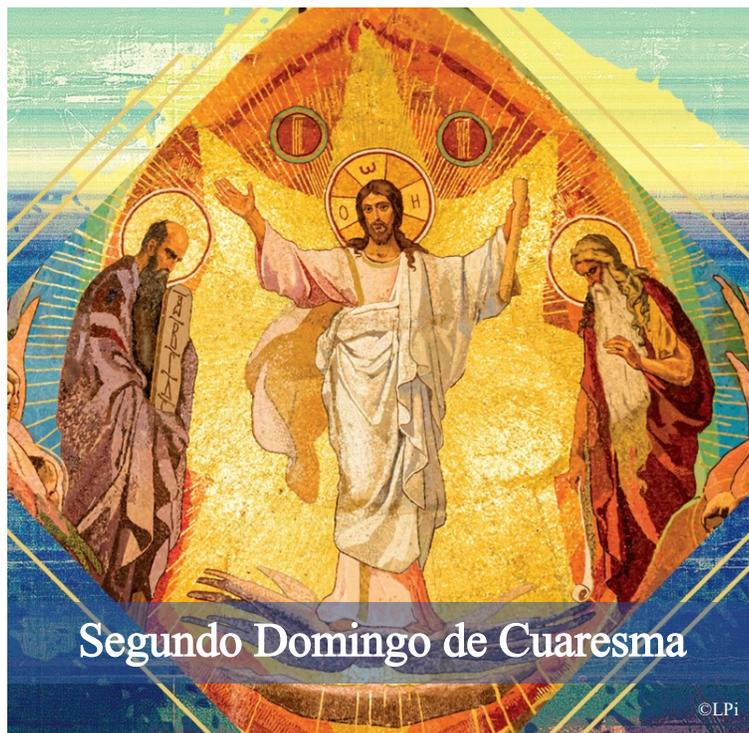
UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Tercer Viernes del mes a las 8:30 A.M.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año.

¡Bienvenido a nuestra familia!



Segundo Domingo de Cuaresma

25 de Febrero, 2024

MEDITACIÓN DEL EVANGELIO

Mc 9, 2-10

Iluminación para la esperanza en nuestra vida debe ser la experiencia de la Transfiguración. Pedro, Santiago y Juan acompañaron a Jesús, subieron a lo alto del monte para ver la manifestación de que Jesús era Dios. Fueron testigos de que junto a Jesús estaban Moisés y Elías, que conversaban con él y que eran los portavoces de la ley y los profetas. Para admiración de ellos, de una nube salió una voz que decía: *“Este es mi Hijo, el Amado, escúchenlo”* (Marcos 9, 7). Escuchar a Dios en la actualidad es difícil, estamos muy distraídos con tantas cosas. Debemos apagar el celular para darnos cuenta de la magnitud del mensaje de hoy.

Es una gracia, un don, el saber escuchar. Será por eso la insistencia de Dios en este domingo de que escuchemos al Amado. Jesús intentaba ayudar a sus discípulos a entender el mensaje de su Pasión, pero, era difícil para ellos. La Transfiguración indica la esperanza de que después de pasar por el Viernes Santo vendrá la resurrección. Hay que pasar por el sufrimiento para merecer la Gloria prometida. ¿Cómo escucho la palabra de Dios? ¿De qué modo la hago mía y la vivo? El Papa Francisco sobre este Domingo nos dice que *“La Fiesta de la Transfiguración del Señor nos recuerda que estamos llamados a vivir el encuentro con Cristo, para que iluminados por su luz, podamos llevarla y hacerla brillar en todas partes, como pequeñas lámparas del Evangelio que llevan un poco de amor y de esperanza”* (08-06-2021). ¡Escuchemos la voz de los marginados y hagamos algo por ellos!

©LPi



VIA CRUCIS

Les invitamos
a rezar
el Via Crucis
todos los Viernes
de Cuaresma
a las 5:00 pm



Carta Encíclica Evangelium Vitae del Sumo Pontífice Juan Pablo II a los Obispos, a los Sacerdotes y Diaconos, a los Religiosos, a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.

CAPÍTULO IV A MÍ ME LO HICISTEIS POR UNA NUEVA CULTURA DE LA VIDA HUMANA

Debemos poner una atención especial para que en las facultades teológicas, en los seminarios y en las diversas instituciones católicas se difunda, se ilustre y se profundice el conocimiento de la sana doctrina. 106 Que la exhortación de Pablo resuene para todos los teólogos, para los pastores y para todos los que desarrollan tareas de enseñanza, catequesis y formación de las conciencias: conscientes del papel que les pertenece, no asuman nunca la grave responsabilidad de traicionar la verdad y su misma misión exponiendo ideas personales contrarias al Evangelio de la vida como lo propone e interpreta fielmente el Magisterio. Al anunciar este Evangelio, no debemos temer la hostilidad y la impopularidad, rechazando todo compromiso y ambigüedad que nos conformaría a la mentalidad de este mundo (cf. Rm 12, 2). Debemos estar en el mundo, pero no ser del mundo (cf. Jn 15, 19; 17, 16), con la fuerza que nos viene de Cristo, que con su muerte y resurrección ha vencido el mundo (cf. Jn 16, 33).

http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html



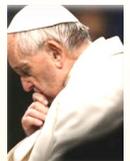
ENTORNO SEGURO

Para denunciar presuntos casos de abuso sexual por parte del personal de la Diócesis de Wheeling-Charleston, contacte a la Oficina de Entorno Seguro al (304) 230-1504.

HORARIO LITÚRGICO EN TIEMPO DE CUARESMA (Del 26 de Febrero al 3 de Marzo)

Lunes 26	***	No hay Santa Misa
Martes 27	06:00 P.M.	Santa Misa en Inglés
Miércoles 28	08:30 A.M.	Santa Misa en Inglés
Jueves 29	05:00 P.M. 06:00 P.M.	Hora Santa y Bendición Santa Misa en Inglés
Viernes 01	08:30 A.M.	Santa Misa en Inglés
Sábado 02	3:30-4:30 P.M.	Confesiones
	05:00 P.M.	Santa Misa en Inglés
Domingo 03	08:00 A.M.	Santa Misa en Inglés
	10:30 A.M.	Santa Misa en Inglés
	12:30 P.M.	Santa Misa en Español

INTENCIÓN DEL MES DEL PAPA FRANCISCO POR LOS ENFERMOS TERMINALES



Oremos para que los enfermos terminales y sus familias reciban siempre los cuidados y el acompañamiento necesarios, tanto desde el punto de vista médico como humano.

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



V. EL SACRIFICIO SACRAMENTAL: ACCIÓN DE GRACIAS, MEMORIAL, PRESENCIA

La acción de gracias y la alabanza al Padre

1359 La Eucaristía, sacramento de nuestra salvación realizada por Cristo en la cruz, es también un sacrificio de alabanza en acción de gracias por la obra de la creación. En el Sacrificio Eucarístico, toda la creación amada por Dios es presentada al Padre a través de la muerte y resurrección de Cristo. Por Cristo, la Iglesia puede ofrecer el sacrificio de alabanza en acción de gracias por todo lo que Dios ha hecho de bueno, de bello y de justo en la creación y en la humanidad.

1360 La Eucaristía es un sacrificio de acción de gracias al Padre, una bendición por la cual la Iglesia expresa su reconocimiento a Dios por todos sus beneficios, por todo lo que ha realizado mediante la creación, la redención y la santificación. "Eucaristía" significa, ante todo, acción de gracias.

Catecismo de la Iglesia Católica.

LECTURAS DIARIAS EN TIEMPO DE CUARESMA –DEL 26 DE FEBRERO AL 3 DE MARZO

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
Dn 9, 4-10/Sal 78, 8. 9. 11 y 13/Lc 6, 36-38	Is 1, 10. 16-20/Sal 49, 8-9. 16-17. 21 y 23/Mt 23, 1-12	Jr 18, 18-20/Sal 30, 5-6. 14. 15-16/Mt 20, 17-28	Jr 17, 5-10/Sal 1, 1-2. 3. 4 y 6/Lc 16, 19-31	Gn 37, 3-4. 12-13. 17-28/Sal 104, 16-17. 18-19. 20-21/Mt 21, 33-43. 45-46	Miq 7, 14-15. 18-20/Sal 102, 1-2. 3-4. 9-10. 11-12/Lc 15, 1-3. 11-32	Ex 20, 1-17 o 20, 1-3. 7-8. 12-17/Sal 18, 8. 9. 10. 11 (Jn 6, 68)/1 Cor 1, 22-25/Jn 2, 13-2

ADVERTISE IN OUR BULLETIN!

Help support St. Agnes while enhancing your Business opportunities. Promote your Business in our Bulletin for less than \$10 a week. The first three months are free with your yearly subscription. For more information contact Frank DeChiazza at (304) 419-1668.

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charlestondoglodge.com



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Fax: (304) 872-5911

305 Crossing Mall
Elkview, WV 25071
Phone: (304) 965-6495
Fax: (304) 965-6496



Daniel J. Wood, M.D.

Plastic and Cosmetic Surgery

1306 Kanawha Blvd., E., Suite 100, Charleston, WV 25301

Phone: (304) 342-1114

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